



## Week of March 22, 2021

**Annual Parent Survey!** Each year, Newcastle sends out an Annual Parent Survey, which asks questions about academics, environment, safety, communication, and culture. Please take a few minutes to complete this important planning tool! Surveys should take less than 10 minutes and are **due by Friday, April 2nd**. All responses are anonymous. If you would prefer a paper copy, please stop by the office. Email Lisa Graham at [lgraham@newcastle.k12.ca.us](mailto:lgraham@newcastle.k12.ca.us) for any questions.

[2020-2021 Annual Parent Survey LINK](#)

**Picture Retake/Makeup Day** is scheduled for **Tuesday, April 6th 12:00-4:00 pm**. If you would like your student's picture retaken or your student missed picture day, please plan to have it done on this day. Flyers will be sent home this week. Cohort C Students will be invited to come after school hours, students who are on campus will get their picture taken during the school day.

**PTC Read-a-Thon Fundraiser!** Please help us reach our fundraising goal **BEFORE March 31st!** Read-a-Thon Information [HERE](#). Thank you for your support!

**Placer County Sheriff Fentanyl Public Service Announcement** - As we continue to learn about this topic to ensure our student safety, [HERE](#) is a video PCS put out this week.

### March 2021

**4 Day/Week Extended Day Hybrid Schedule** [LINK](#)

<b>Monday, 3/22</b>	<ul style="list-style-type: none"> <li>Virtual Outdoor Skills Club (3:30 for Gr 1-4 / 4:00 for Gr 5-8)</li> </ul>
<b>Tuesday, 3/23</b>	<ul style="list-style-type: none"> <li>Virtual Art Club (3:00 for Grades K-5)</li> </ul>
<b>Wednesday, 3/24</b>	<ul style="list-style-type: none"> <li>8:00 - 8:30 am All Cohorts online morning meeting</li> <li>8:30 - 12:10 pm All Cohorts asynchronous instruction</li> <li>11:00 - 12:10 Pre-Ordered Bulk Grab &amp; Go Meals available for pickup at the Cafe'</li> </ul>
<b>Thursday, 3/25</b>	

Friday, 3/26

**Remember - No School March 29th - April 2nd! 🌷 Enjoy your Spring Break!**

**Upcoming:**

3/31 - PTC Fundraiser ends

**4/2 - Annual Parent Survey DUE**

**4/2 - Deadline for second Charter Lottery (all grades)**

4/6 - Picture Retake/Makeup Day (12:00-4:00)

4/8 - Site Council Meeting

4/14 - Board Meeting

4/16 - Lockdown/Shelter-in-Place/Evacuation DRILL 1:15 pm

5/12 - Board Meeting

5/31 - Memorial Day - No School

6/4 - Last Day of School

★ 8th-grade graduation events are currently being explored

***Be Safe, Respectful, Responsible & Chivalrous!  
Be Trustworthy is the character trait for March.***

**KNIGHT OF THE WEEK IS:**

***Liam S.***

**This Week's Stellar Knights are:**

**Amilia K.  
Rayce C.  
Owen D.  
Lauren P.  
Abi E.**

**Jackson P.  
Shane W.  
Bo W.  
Miette H.**

**Camryn B.  
Julienne G.  
Ryel L.  
Zach W.**

**Jaira R.  
Ella V.  
Remi C.  
Lumina B.**

**Ongoing News:**

**2nd Trimester Report Cards have gone out!** If you did not receive your student's report card please contact the office. You may also access your student's grades/report card through the Aeries Parent Portal. Click [HERE](#) for instructions on how to view your child's grades and report card. There will be no grades shown for PE, Music, Spanish at this time.

**There are still a couple of spots in the Virtual Outdoor Skills Club!** Please sign up through the school office. Click [HERE](#) for club details.

**2021-2022 Enrollment Continues!** Registration information can be found on our school website <https://nec.newcastledistrict.org/>. Click [HERE](#) for the NEW STUDENT REGISTRATION. If you reside outside of the Newcastle District you will need to complete a [Request for Charter Admission Form](#) as the first step. Charter enrollment is by lottery. **The next lottery deadline is April 2nd.** This is only for NEW Charter students. Paper packets are also available at the school office.

**Yearbook:** You may still order a yearbook [HERE](#). The current price is \$36.00. **Please upload a couple of photos to <https://images.jostens.com/415474203>.**

### **Knights Cafe':**

Qualified meal applications positively affect our community and have the potential to increase education funding. All eligibility information received is protected by privacy laws and kept confidential. If you're unsure whether you qualify for Free or Reduced Priced Meals, feel free to contact Cirbie Krslovic at (916) 663-3307 Ext. 2217. **Free Meals Through June for ALL students!**

- Click [HERE](#) to complete a School Application for Free and Reduced-Priced Meals.
- [March Menu](#)
- [Food Services Information](#)

### **Reminders:**

#### **COVID SAFETY:**

Please review the COVID expectations listed below as we all work together to ensure the health and safety of our students, staff, and larger community. Here is a CDC resource on how to properly wear, remove, and clean masks: [CDC Guide to Masks](#)

**It is imperative that students DO NOT come to school if any of the following are true:**

Exposure to a positive COVID-19 person

Exposure to a person waiting for test results

Exposure to a person experiencing ANY COVID symptoms

Symptoms include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

**Please call the school office if you have any questions about whether your child should come to school, before leaving home.**

**iReady:** To improve student academic achievement, all students in grades K-8 should be engaging in iReady learning for at least 20-minutes each day. Monday & Thursday - reading; Tuesday & Friday - math; Wednesday - math OR reading based on student's greatest area of need.

### **Technology Assistance:**

For Chromebook issues and assistance, please contact our support team at [support@newcastle.k12.ca.us](mailto:support@newcastle.k12.ca.us).

## **IMPORTANT RESOURCES:**

### ***Social-Emotional Learning (SEL) Resources for Parents***

BERKELEY PARENT SUPPORT DURING COVID

[https://ggje.berkeley.edu/school-challenges/supporting-learning-and-well-being-during-the-coronavirus-crisis/#tab\\_2](https://ggje.berkeley.edu/school-challenges/supporting-learning-and-well-being-during-the-coronavirus-crisis/#tab_2)

CDC PARENT SUPPORT

<https://www.cdc.gov/parents/index.html>

CDC CHILD MENTAL HEALTH

<https://www.cdc.gov/childrensmentalhealth/>

CDC COPE WITH STRESS

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/stress-coping/index.html>

### **Positive Behavior Intervention Supports (PBIS) for Families**

[https://assets-global.website-files.com/5d3725188825e071f1670246/5e83b41b7df0210d47588d12\\_Supporting%20Families%20with%20PBIS%20at%20Home%20FINAL.pdf](https://assets-global.website-files.com/5d3725188825e071f1670246/5e83b41b7df0210d47588d12_Supporting%20Families%20with%20PBIS%20at%20Home%20FINAL.pdf)

### **Other Resources**

[Placer Health Department Q&A](#)

[Placer County Health Face Covering FAQs.](#)

[COVID Response Scenarios](#)

[COVID Response Scenarios - Spanish](#)

[COVID Symptoms](#)

[Testing Matrix for staff and students](#)

[Newcastle Elementary and Newcastle Charter Safe Reopening Plan](#)

[NES Student Health Screening Form](#)

[211Placer.org](#) (housing, mental health, food, employment, healthcare, transportation, etc.)

[Newcastle School Website](#)

[Newcastle PTC Website](#)

Thank you for your partnership, trust, and support.

**GO KNIGHTS!**